

## Mainly About People

Rev. Ernest W. Carnaby, rector of St. Luke's, Leich (Willochra), has been appointed rector of Woomeera.

Rev. Lancelot F. Benjafield, rector of St. John the Baptist, Hobart, and rural dean of Hobart, retired from the active ministry on 30 April.

Rev. Ian G. George, of Woomeera (Willochra), has been appointed Sub-Vicar of St. George's College, University of Western Australia. He is a graduate of the University of Adelaide and the General Theological Seminary, New York.

Rev. Claude D. H. Longfield, vicar of St. Margaret's, Eltham (Melbourne), since 1964, has been appointed vicar of St. Mary's, Chadstone East from 8 May.

Rev. W. John D. Stockdale, Victorian Secretary of the Bush Church Aid Society since 1961, has been appointed vicar of Holy Trinity, Thornbury (Melbourne).

Rev. Geoffrey Taylor, director of the Youth Department (Sydney) since 1965, has been appointed rector of St. Paul's, Lithgow from 12 June.

Rev. R. S. Barker, previously with C.M.S. in the Northern Territory, has been appointed Curate-in-charge of the Provisional District of St. John's, Kel-raville (Sydney), as from May 22.

Rev. J. T. Corrigan, R. H. Pethy-bridge, G. Carver and T. E. Rogers, all of Melbourne diocese, took up permanent long-service leave locum work on April 1.

The death occurred on May 1 of Rev. L. T. Newtown-Hamilton of Melbourne.

## Australian link with Philippines

As of this month, members of the Philippines Independent Church will be able to take Communion in Australia's Anglican Church and vice versa as the result of a concordat approved by the Anglican General Synod of 1966.

As evidence of the increasing fellowship between these two communions, the Anglican Primate of Australia, the Most Rev. Philip N. W. Strong, has been in Manila to attend the consecration of the Cathedral of the Holy Child and to serve as a co-consecrator at the service raising new bishops to the episcopacy. In 1948 the Protestant Episcopal Church (U.S.A.) consecrated three bishops for the Philippines Independent Church.

From Manila Archbishop Strong went to Saigon to visit Australian Army, Navy and Air Force units from May 10 to 15.

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## hot line

### Round-up of church press comment

MIA-MIA reports the showing of a film on abortion to the Commonwealth Conference of the Mothers' Union. It showed that the wealthy are now able to have it with little difficulty, but that a poor woman with 10 children found it almost impossible to have.

The Church of England Newspaper reports that evangelicals and Anglo-Catholics in England may reach agreement on a way forward to Church union. It will be an alternative to the present proposals which are meeting strong resistance in both Methodist and Anglican churches. Interesting view of the wearisome statements oft-repeated that the present proposal is the only way to unity.

The Church Times tells of the Guildford Cathedral being used regularly now for a Roman Catholic Mass. It says that it is probably the first time since the Reformation that a Roman Mass has been held in an Anglican cathedral.

Church and People (N.Z.) carries news that Bishop Manu Bennett, Maori bishop whom we saw in Australia last month and liked very much, has joined those who approve the N.Z. Rugby tour of South Africa. He is against "organising belligerent camps." Seems to be common-sense, even though opposed to his bishop, Bishop Gowing, of Auckland.

The Christian tells of the behind-the-scenes anxieties over the merger of Clifton and Tyndale Hall theological colleges in Bristol. B.C.M.S. are reported to be having second thoughts about the merger and there is talk of "sackings" of staff at both colleges in preparation for the merger.

The English Churchman reports that the Pope spoke in a "hoarse, strained voice" when he made his speech in Holy Week about the crisis in the Roman Catholic Church. Not only has one of the Pope's own staff left the ministry to marry, but a bishop in Peru has done the same — the first bishop of modern times to do this. The single theological college formed by the merger of Clifton and Tyndale Hall in October, 1970, is to be known as Trinity College, Bristol. Its basis of faith

## Historic faculty

A FACULTY has been granted to re-orientate a medieval church, St. Peter's, Roydon, in the diocese of Chelmsford.

The congregation was previously separated from the chancel by a fourteenth century screen. The whole area behind the screen will now become a chapel for occasional services and the holy table, choir and minister will come down to the nave and be among the people.

Rev. Christopher Wansley believes that the re-orientation will greatly assist modern reformed worship. He was supported in his application by his parish council but there were 50 objectors, including the Diocesan Advisory Committee.

After a hearing over six days, the Chancellor, Mr. Hugh Forbes, Q.C., granted the application.

## THE AUSTRALIAN CHURCH RECORD

The paper for Church of England people — Catholic, Apostolic, Protestant and Reformed.

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## Th.C. EXAM RESULTS

The following are results of Fourth Term examinations for students taking the Th.C. Course. These names also include those enrolled for the Sydney Preliminary Theological Certificate.

**THIRD TERM ELEMENTARY GREEK I**  
High Distinction: Tay, Mr. M., Muar, Malaysia; Boyce, Mr. W. H., Lae, N.G.; Tay Sin Hock, Mr. J., Johore, Malaysia; Waddy, Miss J., Telopea; Ramsland, Mrs. M., Berowra; Thorp, Mr. D., Wewak, New Guinea; Steining, Mr. R. J., University of Qld.; Corry, Mr. B. R., Coogee; Barker, Dr. A. C. H., Hamilton, New Zealand; Jones, Mr. D., Brighton.  
Distinction: Ferguson, Mr. J. A., Arncliffe.  
Credit: Berkley, Mr. R., Bondi.  
Pass: Gaymer, Mr. K., Bexley.

**EVANGELISM**  
Distinction: Sexton, Mr. S., Padstow.  
Credit: Cheriyan, Mr. A. C., Ile-oluiji, W. Nigeria.  
Pass: Price, Mr. B., Blacktown; Ashton, Miss J. F., Londonerry.

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## ST. PAUL'S, CHATSWOOD,

### 63rd ANNUAL CONVENTION.

The Rev. Neville Horne, Director in Australia of the Back to the Bible Broadcast, and the Rev. David Hewetson, Education Secretary of the Church Missionary Society, will share in the ministry at this Convention to be held on the Queen's Birthday Holiday, Monday, 16th June, 1969.

There will be three sessions as follows:

- 11 a.m.—The Rev. David Hewetson.
- 1.45 p.m.—The Rev. Neville Horne and The Rev. David Hewetson.
- 4.15 p.m.—The Rev. Neville Horne.

The theme of the Convention will be "Our Unchanging Commission." Bring a basket lunch. Cups of tea will be provided and activities will be arranged for school-age children in the Church Hall. There will also be creche facilities for infants.

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# THE AUSTRALIAN CHURCH RECORD

THE CHURCH OF ENGLAND NEWSPAPER — EIGHTY-NINTH YEAR OF PUBLICATION

No. 1440 June 12, 1969

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# Churches meet N.S.W. Premier

THE PREMIER of New Wales, Mr. R. W. Askin, received a deputation from the New South Wales Council of Churches expressing opposition to the proposal to allow hotels to trade on Sundays. Official representatives of all the Council's member churches were present.

The Secretary of the Council, Rev. B. G. Judd, said that the Council's statement to the Premier maintained that the

Government did not have an electoral mandate for such a change in the law which had been rejected by 67 per cent of those questioned in the most recent "gallup poll." "We are glad to note that the proposal to open hotels until midnight on Fridays and Saturdays has now been dropped — no doubt in the interest of road safety — but to open hotels in the country would only increase the large proportion of road deaths in the country which the Minister for Transport has described as particularly disturbing."

"The 'Catholic Weekly' editorial opposing Sunday hotel trading makes Church opposition strikingly unanimous."

"The Australian Hotels' Association admits that its members sell 83 per cent of the liquor in New South Wales and one brewery giant, Tooth and Company, has just announced its greatest profit in 40 years."

The Deputation told the Premier that the Government should place the welfare of the community ahead of the sectional interests of the liquor trade. Mr. Askin thanked the members of the Deputation for their clear and strong presentation of the case and promised to bring the Council's representations before the members of the New South Wales Cabinet.

Since the deputation met the Premier of N.S.W., he has announced that a referendum on the question of Sunday liquor trading will be held in the State later in the year.

## Sharp exchanges at Ballarat

VERY STRONG emotions were in evidence during the debate on two motions which came before the recent Ballarat synod.

One lengthy debate on a motion introduced by Mr. Walker caused quite a furore. His motion sought to censure the managing director of a church newspaper. Most speakers in the debate supported the motion but when it was put to the voices, a result could not be determined. A division had to be called for but no count was taken. The motion was declared lost.

A motion declaring that war was incompatible with the example and teaching of Jesus Christ was carried by the house of clergy but rejected by the laity.

The report to synod showed that the diocese is now feeling the benefit of a new blanket cover of its clergy for sickness and accident insurance. Sixteen claims have been met and paid in the first two years.

The General Synod scheme for clergy long service leave has become operative from the beginning of 1969. For the first time in 20 years, the diocese fell short of its missionary target. The target for 1969 has been set at the same figure—\$20,000 for A.B.M.

The Diocesan Planned Giving Program for the next three years did not achieve the results hoped for and its future is in doubt.

In his charge to synod, Bishop Hardie devoted himself to the ecumenical movement and unity schemes. He said, "I doubt if there can be any definite re-union involving Anglicans during my lifetime or even in the lifetime of anyone here." Speaking of "deliberate ambiguity" in documents framed as the basis for Acts of Re-union, the Bishop said: "Where such imprecision of meaning is deliberately used so as to cover up a real and important difference in order to give an appearance of agreement, one can only call it downright dishonesty."

## 80th anniversary in Perth

ST. ALBAN'S, Highgate Hill, Perth, celebrated the eightieth anniversary of its opening on June 13 when the guest preacher was Bishop C. L. Riley, whose father, Archbishop C. O. L. Riley instituted the first rector in 1889.

Now a centre of evangelical witness and worship in Perth, St. Alban's helps support six C.M.S. missionaries serving in Tanzania. To mark the anniversary, the rector, Rev. Bryan Hall and his five lay readers, Messrs. H. Colligan, G. Smith, D. Meier, G. Reid and F. Herbert, will share a teaching program during Trinity season, covering all of the Thirty Nine Articles of the Church of England.



Members of the deputation from the N.S.W. Council of Churches leave St. Stephen's Presbyterian Church, Macquarie Street after prayer to meet the Premier at Parliament House opposite. Front Row (left to right): Rev. A. North, Mr. W. J. Court, Rev. B. G. Judd, Mr. P. H. Morton. Second Row: Commissioner H. R. Scotney, Dr. E. H. Watson, Mr. F. J. Church. Back Row: Mr. A. J. Dalziel, Rev. A. Walker, Bishop F. O. Hulme-Moir.

## NEW WORK FOR S.A.M.S.

THE SOUTH AMERICAN MISSIONARY SOCIETY, this year observing its 125th year as the pioneer Anglican missionary society in South America, has accepted an invitation and challenge to extend its missionary service to Brazil and Colombia.

An official statement was made by Canon Henry Sutton, general secretary of the society in England, outlining the steps that led to this major advance in the society's missionary program.

Last autumn two urgent requests for help were made to the society, one from Bishop E. K. Sherrill, of Central Brazil, and the other from Bishop David Reed, of Colombia. Bishop Sherrill in Brazil asked for a small team of missionaries from S.A.M.S. who would help in the life of the diocese in a work of direct evangelism in one of the vast urban areas of Brazil; and Bishop Reed requested support in manpower and money for an important work already begun among a tribe of primitive Indians.

Although the society's financial resources are only just enough to maintain its present work, it was considered by the committee that the two requests from God and the challenge have been accepted. Steps are being taken to recruit 30 new missionaries during the years 1970 to 1972 and to raise the new money required.

The society will need to marshal all its forces for prayer and full commitment to the task that lies ahead. The problems are great, but nothing like so great as the God to whom we look with confidence as we go forward together with Him.

The growth of S.A.M.S. in England has been accompanied by the rapid growth of the Australian Association of the society. In 1962 S.A.M.S. Australia had three missionaries; in 1969 that number has increased to 13. In the same period the income of the Australian association has increased by 500 per cent.

• Unless praying on our knees saves us from preying on our neighbours, the first is as false as the second is foul. — Theodore W. Engstrom.

## Launceston Bible week

LAUNCESTON churches combined recently for a Bible study week. Study leaders were first trained at a special seminar at Oakburn College. The First epistle of St. John was chosen for study and meetings were held for a series of four studies from Tuesday to Friday night. Principal D. M. Himbury of Whitley College, University of Melbourne, was the expositor for the week.

Each meeting began with an act of worship, hymn, prayer and the passage of Scripture for the evening. Principal Himbury then expounded the passage and the people divided into discussion groups with leaders to consider prepared questions. After the groups, all assembled for a summing-up session and closing prayers.

The Bible week brought the Churches, ministers and people, close together as they studied God's Word and in the application of its lessons to the local situation. It called people together to listen to the Word of God and to go forward together in obedience to its commands.