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His only be en Son
tern in life, our Saviour from
iend, our Redeemer and GOD.
Christ we see GOD. Christ came
is more abundant life than we as
ess, and if we would live an int-
al and happy life we must have
l communion with GOD and a
vision of Jesus Christ through earn-
Bible study. Through reading the
ptures we see Jesus as the one and
Mediator between man and GOD,
only ladder between earth and heaven,
only entrance to the Divine Treasures.
he only living way between mans
and GOD. We see the blood flow
m the cross of Christ, and know that
e died for each one of us as the sinners
stitute and that He became for each
of us the souls refuge. We see
and He leads us to GOD, as a
ls to the sea, as a road leads to
and as an open door gives us ent-
the King's Palace.

H. R. Wansey.

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trust in
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The true Christian can say,
Blessed be the Lord Jesus Christ, who d
ly beareth my burdens.

Note Count Tolstoi's false idea of the
ney of life. A traveller seeking to e
from a wild beast of the desert took r
fuge in a deep well. As he climbed dow
the well, he saw to his horror a fierce
dragon at the bottom eagerly waiting to dev-
our him. He could not ascend and he dare
not descend. So the unhappy man took
hold of a tree growing out of a crack of
the well and clung to this. He knows
that at last he must fall and the terrible
dragon (of death) must devour him. Whilst
he is thus hanging, he sees above him
two mice, one white (representing the rem-
aining days of his life) and one black (the
nights) going evenly round the root of
the tree to which he is clinging, and gnaw
ing it away. He looks round in despera
ion, and espies s ey on the
of the tree,
on

wl
If Christ is our
it necessarily follo
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minutes every morning
and to meditation on
character of our Lord
ledge for he knows Ch
light of the world, as
and as his own Patter
such knowledge implie
responsibility. C
only-begotten Son of
of man: then it is our
to Him, to trust Hi
We must vow a vow
and keep our vow
lives end.

Again, Christ die
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